- vet 1095ease 690

JAH 19 12 56 PH 179 NO TITLE EXAMINATION

TITLE TO REAL ESTATE-Prepared by William & William Attorneys at Law, Greenville, S. C.

R.H.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, ALICE M. ERSKINE,

in consideration of One and no/100 (\$1.00)----and assumption of mortgage as set out below,

the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto PAUL EDWARD ERSKINE, his heirs and assigns,

AN UNDIVIDED ONE-HALF INTEREST IN AND TO:

All of those parcels or lots of land in Oneal Township of Greenville County, South Carolina, located near the Millford Baptist Church and about four miles northwest of the City of Greer, being shown as Lots Nos. 8 and 9 on a plat of property made for W. E. Bannister, plat made by W. P. Morrow, Surveyor, and revised by A. S. Brockman, recorded in the RMC Office for Greenville County in Plat Book MM at Page 25, and having the following courses and distances, to-wit:

BEGINNING on a stake on the western margin of Joan Street, joint front corner of Lots No. 7 and 8 on said plat, and runs thence with the common line of Lots Nos. 7 and 8, S. 83-03 W. 298 feet to a stake on line of property now or formerly owned by Hudson; thence with that line N. 16-50 W. 280 feet to a stake, rear corner of Lots Nos. 9 and 10; thence with common line of Lots Nos. 9 and 10, N. 83-03 E. 296.2 feet to a stake on the western margin of Joan Street; thence therewith S. 17-10 E. 280 feet to the beginning corner. -368-633.3-1-647

This is the same property conveyed to Alice M. Erskine by Paul Edward Erskine by deed dated May 17, 1976 and recorded May 18, 1976 in deed volume 1036 at page 461 in the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, easements, rights of way and/or zoning ordinances that may appear of record, on any plat(s) or the premises.

As part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage given to Woodruff Federal Savings and Loan Association in the original amount of \$14,000.00 recorded March 25, 1963 in mortgage volume 916 at page 574 in the RMC Office for Greenville County, S. C. on which there is a present balance of approximately , ADDRESS: Paul Edward Erskine, Hwy. 14 North, Greer, SC \$3,024.88.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators

SIGNED, sealed and delivered in the pres	•	(SEAL)
Willa a. Hill	Celierth. Enstren. ALICE M. ERSKINE	(SEAL)
Sugar L. May	ulc( ALICE M. ERSKINE	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE	
grantor(s) sign, seal and as the grantor's(s) act above, witnessed the execution thereof.	sonally appeared the undersigned witness and made oath that (s)he saw and deed, deliver the within written deed and that (s)he, with the other	the within named or witness subscribed

day of January, Notary Public for South Cafolina My commission expires: ...

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER GRANTOR: A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN	under	my	hand	and	seal	this
~	****	,			3.4	

day of 19

\_(SEAL)

Notary Public for South Carolina. My commission expires.

RECORDED this.